

**Board of Directors Meeting**  
**May 11<sup>th</sup>, 2026**  
**6:30 pm**  
**GLC office, 664 Rainbow Drive**

**GLC BOARD MEETING AGENDA**

- I. Call to Order**
- A. Open forum
  - B. Changes/Additions to the Order of Agenda
  - C. Accept the Order of Agenda
- II. Approval of Minutes**
- A. April 13th, 2026, minutes
- III. Financial Reports**
1. Treasurer's Report
  2. Balance Sheet
  3. General Ops
  4. Water Ops
- Other Reports**
1. Chair Report
  2. A&Z Report
  3. Compliance/Enforcement
  4. Operations Report
  5. Water Report
- IV. Correspondence**
- Zoom hearing request from member
  - Building request from member
- V. Unfinished Business:**
- Clubhouse remodel proposal
- VI. New Business:**
- Proposal to open pool early
  - Elect a Vice Chair
  - Reserve transfer discussion
  - Vote in the 2026 A&Z committee
- VII. Action Items:**
- VIII. Open Forum:**
- IX. Executive session:**
- X. Adjourned**